

ST. ELIZABETH EPISCOPAL CHURCH



The Second Sunday in Lent

March 8th, 2020

10:00 AM Holy Eucharist

1005 SW 152nd Street; P.O. Box 66579

Burien, WA 98166

206-243-6844

E-mail: info@stelizburien.comcastbiz.net

Web Address: <http://www.stelizabethburien.org>

www.facebook.com/St.ElizabethBurien

Fr. John: john_forman@comcast.net

We're grateful that you've come to worship with us. If you are unfamiliar with the ritual customs of the Episcopal Church, relax and let the congregation carry you. The red book is the Book of Common Prayer and the blue book is the Hymnal (the "S" numbers are in the front of the hymnal). Children are welcome to join us in church, or in Sunday School or the nursery downstairs. There is a table with quiet activities near the front of the nave. Hearing devices and Bibles are available upon request, and the ushers can guide you to restrooms with changing stations.

HOLY EUCHARIST

Prelude *If You But Trust in God to Guide You* by Michael Krentz

Joan Barnes, Organist

The Entrance Rite

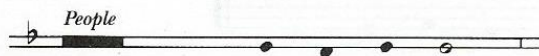
(All rise as they are able.)

Entrance Hymn Blue hymnal, 401 *The God of Abraham praise*

A Penitential Order Red Book of Common Prayer, p. 351



Bless the Lord who forgives all our sins.



His mercy en - dures for ev - er.

The Decalogue

BCP p. 350

Confession of Sin

BCP p. 352

Trisagion *(sung three times)*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Liturgy of the Word

Collect of the Day

First Reading Genesis 12:1-4a

Psalms 121

BCP, p. 779

(Psalm is prayed by alternating verses beginning on the right side.)


Sanctus

Hymnal S127

Memorial Acclamation

Priest chants: "Therefore, we proclaim the mystery of faith..."

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

Conclusion of Eucharistic Prayer and Amen

Celebrant *People*



A - men.

Lord's Prayer

BCP p.364

Agnus Dei

Hymnal S166

The Invitation to Communion

- * Jesus invited all to eat with him, and so all are welcome here.
- * Please come up the center aisle to the chancel steps and walk toward the side aisles.
- * Hold out your hand to receive the bread and then eat. Guide the chalice to your mouth and drink. (*Please do not dip the bread in the wine.*)
- * If you need a gluten-free host, simply raise an index finger for the priest to see and one will be provided.
- * To receive a blessing instead of communion, simply cross your arms over your chest.

Sending Eucharistic Visitors

Priest: We who are many are one body...

People: ...because we all share one bread, one cup.

Post-communion Prayer

BCP p. 365

The Prayer over the People (kneel as you are able)

Closing Hymn 668, *I to the hills will lift mine eyes*

Dismissal

BCP p. 366

Postlude by J. G. Albrechtsberger

Serving us:

Danielle Butz, 1st Lesson

Sarah Townsend-Grant, Psalm

Donna Abell, 2nd Lesson

Richard Fiol, Intercessor

Sue Tierney, Richard Fiol, Chalice Bearers

Associate Priest, Fr. Alwyn Hall

Greeter: Pat Lofstedt

Ushers: Bob Knutson, Steve Brown

Children's Formation: Gwynne Taylor

Altar Guild: Shawn Utley, Patti Davies

Cantors: Elizabeth Binkley (Choir Director), Brandon Hell

Announcements

From Fr. John: With the recent outbreak of novel coronavirus, there is yet another reason not to dip bread into the wine at communion. Two separate studies clearly show that the practice of individual communicants dipping wafers into wine leads to considerably more infection than drinking from a common cup.

The alcohol level of the port we bless is high enough to kill bacteria and viruses making a common cup quite safe. Still, if you are at all concerned, you can rest assured that you have received full communion by taking only the bread. You may want to bow to the cup or simply leave the chancel area after taking the bread.

There are also good theological reasons not to dip bread. The common cup reminds Anglicans that salvation is *collective*. Despite the differences we bring, the Eucharistic is a foretaste of God's harmony for all people.

Dipping the bread is a late 19th century development based on some spiritual confusion, some false assumptions about hygiene, and frequently some bigotry directed at the poor, non-whites and non-heterosexuals. Dipping instead of drinking from a common cup risks alienating others. And now that there is an increased risk of spreading disease, we will no longer accommodate dipping.

Cycles of Prayer March 8, 2020

The Archbishop of Canterbury Justin Welby; our Presiding Bishop, Michael Curry; our Bishop Gregory Rickel

For Fr. John, Fr. Alwyn, the Vestry and Wardens

In the Anglican Cycle of Prayer, we pray for the Province de L'Eglise Anglicane Du Congo, the Most Reverend Zacharie Masimango Katanda, Archbishop of the Congo & Bishop of Kindu

In the Diocesan Cycle of Prayer, we pray for Holy Apostles, Bellevue; St. Margaret, Bellevue; St. Michael & All Angels, Issaquah

In the Parish Cycle of Prayer, we pray for Marty & Bunny Frisvold; Gerry Gronewald; Gabriel, Sarah, Ari & Maddy Townsend-Grant; Paul Haggland; Helen Harris.

We pray for our neighbors at Navos, for Neighborhood House, for Hospitality House, for Operation Nightwatch, and for the safety of those in military service, especially Tim Chamberlain, Jamie Donahue, Jake Greanias, Nick Hanson, Blake Harris, Amanda Hettler, Paul Pfeifer, Ryan Quinn, Andrew Szyperski and for their families.

We pray for those on our long-term list: Denise Alden, Leslie Bachman, Verda Baldinger, Dee Bounds, Lita Carlson, Joe Collins, Eric Danielson, David DeNoma, John Easley, Gary Edwards, John Funkhouser, Sylvia Funkhouser, Solveig Harbers, Helen Harris, Margaret Harrison, Angela Heigh, Brian Hettler, Linda Hisken, Wes Ingram, Kacey Johnston, Chip Mattingly, Joe Mitchell, Pat McLaughlin, Coralyn Monroe, Cliff Orcutt, Tim Owens, Tony Palatini, Phyllis Pan, Bob Pigg, Christine Ramirez, Charlotte Roberts, Kali Ruhl, Sister Leslie, Bob Streuble, Shirley Wood, Fr. Mike Wright.

This Week at St. Elizabeth

If you have any questions about this schedule or would like to schedule a private conversation with Fr. John, please call the office at 206.243.6844, Mon – Fri, 9:00 a.m. to 1:00 p.m.

Monday **3-9**

Feast of Gregory, Bishop of Nyssa
Al-Anon in St. John Room, 7:00 p.m.

Tuesday **3-10**

Wednesday **3-11**

(No Evening Prayer)
CODA in St. John Room, 7:30 p.m.
NA in Parish Hall, 7:00 p.m.
CODA in St. John Room, 7:30 p.m.

Thursday **3-12**

Feast of St. Gregory the Great, Bishop of Rome
Men's AA in St. John Room, 5:30 p.m.

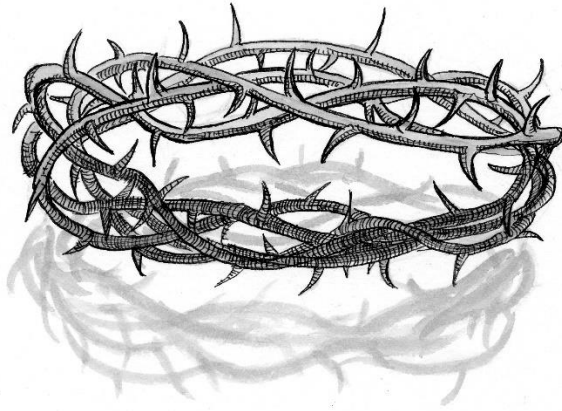
Friday **3-13**

Feast of James Theodore Holly, bishop of Haiti and Dominican Republic
Al-Anon in St. John Room, 7:30 p.m.

Saturday **3-14**

Third Sunday in Lent **3-15**

Stations of the Cross, Nave, 9:00 a.m.
Holy Eucharist 10:00 a.m.



“Don't wait till you know the source of the wind before you let it refresh you, or its destination before you spread sail to it. It offers what you need; trust yourself to it.”

~ **William Temple, Archbishop of Canterbury**